City of Edmonton // Integrated Infrastructure Services

KIHCIY ASKIY SACRED EARTH FORMAL EDC SUBMISSION

SUBMISSION FOR DEVELOPMENT PERMIT

Edmonton

MANASC ISAA C Engaging. Architecture.



TABLE OF CONTENTS

- 1.0 PROJECT DESCRIPTION
 - 1.1 PROJECT BACKGROUND
 - 1.2 SITE DESCRIPTION
 - 1.3 PROGRAMME
- 2.0 ZONING ANALYSIS
- 3.0 CONFORMITY WITH PLANNING LEGISLATION
- 4.0 RESPONSE TO PRINICPLES OF URBAN DESIGN
- 5.0 URBAN CONTEXT & TRAIL CONNECTION PLAN
- 6.0 SITE PLAN
 - 6.1 SITE CONTEXT PLAN
 - 6.2 SITE & LANDSCAPE PLAN
- 7.0 SUN SHADOW IMPACT STUDY
- 8.0 FLOOR PLANS
 - 8.1 FIRE ACCESS PLAN
 - 8.2 MAIN FLOOR PLAN
 - 8.3 ROOF PLAN
- 9.0 BUILDING ELEVATIONS
 - 9.1 GATHERING CENTRE
 - 9.2 STORAGE BUILDING
- 10.0 BUILDING SECTIONS
- 11.0 FINISHES & ACCESSORIES
 - 11.1 SITE LIGHTING PLAN
 - 11.2 EXTERIOR FINISHES
 - 11.3 SIGNAGE PLAN
 - 11.4 SIGNAGE DESIGN PLAN
- 12.0 RENDERS





1.0 PROJECT DESCRIPTION

Kihciy Askiy means Sacred Earth in Cree and will be a permanent Indigenous ceremonial and cultural site within Edmonton. The project site area is approximately 2.5 hectares and is located in Whitemud Park at the former Fox Farm Site.

Kihciy Askiy will mainly provide a natural setting for different urban Indigenous groups to host spiritual ceremonies, grow medicinal herbs, practice traditional crafts and facilitate inter-generational learning. At the same time it will also be open to the general public and become a place where all Edmontonians can learn about the traditions of Indigenous people.

The development of Kihciy Askiy will proceed in phases. This first phase will focus on facilitating sweat ceremonies. It comprises the re-grading and re-naturalization of the northern part of the site to allow for the erection of sweatlodges and tipis, the construction of a gathering building with washrooms and changerooms, a multi-purpose room, as well as a storage pavilion. It includes the widening of the access road, providing sufficient parking and a fire truck/ bus turn-around as well as trail connections to the sweatlodges and tipi area.

The design and layout of Kihciy Askiy is informed by a continuous dialogue between the City of Edmonton and partner, Native Counselling Services of Alberta, as well as the Elder's Council throughout the project's pre-design and schematic design phases.

Native Counselling Services of Alberta will operate Kihciy Askiy, while the City of Edmonton will maintain the site and facilities.

1.1 PROJECT BACKGROUND

Long before becoming farmland, Kihciy Askiy was used for many centuries by the Indigenous people foraging for medicines for healing purposes. Ochre, a rare mineral, is also found close to the site and was used in spiritual and traditional ceremonies.

In 1968, Fox Farms was acquired by the City of Edmonton. Located in the river valley, on top of the western banks of Whitemud Creek, the site has been included in the planning for Whitemud Park.

In 2003 the Whitemud Integrated Area Concept Plan was developed and approved by City Council. It envisaged a re-naturalization and re-forestation programme for the former farm site. Then, in 2006, the City received a proposal from the Edmonton Indigenous Cultural Resource Counsel to create a permanent site for Indigenous cultural events and learning experiences for both Indigenous and non-Indigenous people. In response, the Whitemud Integrated Area Concept Plan was amended to include the development of the cultural site called Kihciy Askiy (Sacred Earth) in 2009. In February 2015, the old farm buildings, corrals, and house were demolished. The only remaining structure on site is a utility shed.

Since it's acquisition by the City, the land has been used as pasture for the Fort Edmonton Park horses. In 2016 the horses were moved to a newly fenced pasture just northwest of the Kihciy Askiy site. The south end of the site is at present used as a temporary site for a sweat lodge.



project location



KIHCIY ASKIY SACRED EARTH

1.2 SITE DESCRIPTION

1.3 PROGRAMME

Since Kihciy Askiy was used as a farm and horse pasture, it is an open, grassed area, surrounded by the typically treed slopes of the River Valley. It is located on top of the western bank of Whitemud Creek. The northern part of the site has an open feel to it - one can see and particularly hear Whitemud Drive whereas the southern part of the site offers a more sheltered and intimate ambiance. The areas of the site that used to be grazed are covered with tall grasses, which give the land a very natural feel, but the areas where the ground was disturbed by the buildings, - have become fully overgrown with weeds. While the vast majority of the site is open grassland, there are some tree groves to the edges of the site- on the south end of the site, close to the existing sweat lodge, as well as towards the northeastern border before the land slopes down to the creek. Aspen shoots have started growing into the grassed areas, indicating that without a maintenance programme, the Kihciy Askiy site will naturally develop back into Aspen woodland.

The site is slightly higher at its entrance to the north, where the parking stalls and buildings will be located, with elevations around 626.80m at the western area of the parking stalls to around 625.50m on top of the bank at the location of the buildings. The approximately 2.5m high bank slopes to the lower main area of the site. Here the site undulates slightly and has a larger depression in the middle where water stands during spring. The site floods each spring due to water running off the slopes at the western boundary of the site. In order to avoid future flooding and to make the site usable year-round, the site will be re-graded and swales and raingardens will be constructed. The design intent to balance out all cut and fill on site.



tall grasses at the Southern part of the Site

1.3.1 SWEATLODGES AND STONE HEATING DEVICE

The sweat lodge ceremonies will form the core of Kihciy Askiy's activities, especially in it's first years of operation. Four sweat lodges will be constructed around a permanent stone heating device in the center. Presently, the community has a temporary fire pit, for improvised sweats at the south end of the site. This requires them to apply for a fire permit every time they wish to hold a sweat ceremony. Not only is the stone heating device the central element at the ceremonies, it is also crucial to the operation of Kihciy Askiy that approval for a permanent fire permit for all types of woods used in the ceremonies is granted.

Sweats will be held on a rotational basis, with each sweat lodge accommodating up to 25 people. For Phase 1, sweats will operate from 9:00 am to 4:00pm, about three to four times a week. It is anticipated that approximately three sweats will occur per day. It is understood that up two lodges may host sweats concurrently.

The site for the sweat lodges will have to be graded and compacted, but the actual sweat lodges, constructed out of willow branches with tarps draped over them, will be erected by Indigenous Community members. The tarps will be changed twice a year, in the spring and fall.

1.3.2 CHANGE ROOMS, WASHROOMS AND STORAGE PAVILLIONS

In the design workshops and meetings it became apparent that a storage facility for utility vehicles, tipi poles, firewood and tipi canvas, as well as change rooms and washrooms in close proximity to the sweatlodges are required in order to run the sweats on a regular and permanent basis. A gathering room for the ceremonial meals following the sweats is part of the development.

The built facilities are to be located on top of the bank, outside the 100 year flood plain, at the northern end of the site, close to the parking stalls and access road. The storage pavillion has a sloped grass recreation space, which acts as it's east wall. This area can be used as an amphitheatre sitting area for performances or presentations.

While the buildings were originally intended to be used only during the summer months, project requirements were modified to accommodate the strong wish of the Elder's Council to have a year-round facility.

1.3.3 TIPIS

Tipis are required for prayer ceremonies, group workshops, or other cultural purposes. Apart from the sweats, the tipi area will be the most frequently used event space on site. Each tipi will accommodate 16-20 people, with the largest tipi measuring about 22 feet in diameter with a height of 30 feet. Following the use of the tipis, the poles will be stored in the new storage facility at the site entry.

1.3.4 PARKING

50 gravel parking stalls, as well as two gravel bus parking stalls, are proposed at the site entrance. The area will also provide a fire truck/ambulance/bus/ garbage truck turn around.



disturbed parts of the Site-looking North



KIHCIY ASKIY SACRED EARTH



2.0 ZONING ANALYSIS

ZONE: A (Whitemud Park) Metropolitan Recreation

LEGAL DESCRIPTION: Plan 5975CL, Block A Municipal Address: 14141 Fox Drive NW

SITE AREA: LOT BOUNDARY: 144,405 m2 (14.44 ha) **DEVELOPMENT AREA (PHASE 1):** 20,000 m2 (2.015 ha)

FLOOR AREA RATIO: New: Gathering Centre 130 m2 New: Storage Building: 86m2 FAR: 0.007 Site Coverage

SITE COVERAGE: Existing: 15,000 m2

PROPOSED USE OF BUILDING: New: 130 m2 General Assembly New: 86 m2 Small Building

PARKING ANALYSIS: Required: 16 parking stalls Proposed: 50 parking stalls

LOADING SPACE REQUIRMENT: Required: 1 loading stall Proposed: 1 loading stall

BICYCLE PARKING SPACE REQUIRMENTS:

Required: 1 bicycle parking stall Proposed: 6 bicycle parking stalls

BUILDING HEIGHT:

Maximum Permitted: 10.0 m Proposed: Storage Building - 4.5 m Gathering Building - 4.5 m

BUILDING SETBACKS:

Required: 7.5 m for the Front, Rear and Side Setback Proposed: Front setback - 154 m Back setback - 32.5 m West setback - 2.2 m East setback - 41.7 m

LANDSCAPING

Existing: Open, grassed area, surrounded by treed slopes of the river valley Required: 70 trees per hectare = 141 trees Proposed: 49 standard trees + 180 40mm trees (=90) + 2 existing trees = 141 trees 15% of the proposed trees are evergreen - Refer to letter of variance of all species planted to be native to Edmonton River Valley.





3.0 CONFORMITY WITH PLANNING LEGISLATION

The proposed project is consistent with the City of Edmonton's: Ribbon of Green Master Plan (1992); the goals of the North Saskatchewan River Valley Area Redevelopment Plan (Bylaw 7188); The Way We Grow: Municipal Development Plan (Bylaw 15100); The Way We Live: Edmonton's People Plan; The Way We Green: Environmental Strategic Plan: the Urban Parks Management Plan; BREATHE: City of Edmonton's Green Network Strategy, the Whitemud Park Concept Amendment 2009 and the Edmonton Winter City Guidelines.

Due to its location in the North Saskatchewan River Valley the site has been subject to an environmental review, triggered by the North Saskatchewan River Valley Redevelopment Plan (Bylaw 7188) to protect the North Saskatchewan River Valley and Ravine System. The following assessments and reports have been prepared to meet the requirements of the environmental review, to achieve an environmentally sound design and to facilitate meeting the City's environmental objectives during construction.

3.1 PHASE 1 ENVIRONEMNTAL SITE ASSESSMENT

A Phase I Environmental Site Assessment regarding hazardous materials and soils contamination has been completed by CT & Associates for the City of Edmonton in 2014. No items of environmental concerns where identified, and it was found that there is no further investigation required.

3.2 PALEONTOLOGICAL HISTORIC RESOURCES IMPACT ASSESSMENT

The project received Historical Resources Act Approval with the condition to provide a paleontological Historic Resources Impact Assessment. Aeon Paleontological Consulting has completed a pHRIA field survey, as well a pHRIA report in summer 2017. The outcome of this report is included in the EIA.

3.3 GEOTECHNICAL REPORT

A geotechnical report has been completed by Golder & Associates in May 2017 and has been submitted to Geotechnical Services of the City of Edmonton. It has been included in the EIA.

3.4 ENVIRONMENTAL IMPACT ASSESSMENT & SITE LOCATION STUDY

An Environmental Impact Assessment based on the Terms of Reference for Environmental Review provided by the City of Edmonton has been undertaken by Spencer Environmental, as well as an accompanying Site Location Study. The EIA and SLS have been approved by Council on January 2018.

The EIA ensured that the project adheres to all federal, provincial and municipial bylaws, policies and guidelines. It identified impacts and mitigation measures for Valued Ecosystem Components such as Soils, Hydrology, Vegetation, Wildlife and Habitat Connectivity, Valued Socio- Economic Components (residential and recreational land use, parking) and Valued Historic Components.

All design-related mitigation measures suggested by the EIA have been implemented in the design and all mitigation measures relating to the construction of the project will be adhered to in moving forward into tender and construction.

The structural design for the buildings is based on the geotechnical recommendations and site grading is directing surface water away from buildings, structures and excavation as per geotechnical report. Temporary erosion and sediment control fences have been added to the cost estimate.

Pursuant to the City of Edmonton's Enviso program, an Environmental Construction (ECO) Plan will be prepared to monitor the site preparation and construction phase of the project.



view north east



proposed building location



KIHCIY ASKIY SACRED EARTH



4.0 RESPONSE TO PRINCIPLES OF URBAN DESIGN

Due to the unique nature of this project, located as it is in a pastoral setting, some of the EDC principles of urban design are less easy to reconcile in this project. However, below the relevant aspects have been addressed as follows:

The site has specific historic and cultural significance for the Indigenous community. In the spirit of reconciliation this project aims to restore and re-inforce this significance. Kihciy Askiy will provide a place for Indigenous cultures as well as facilitate cross cultural awareness and provide experiential learning opportunities for the broader Edmonton/Alberta community. It will contribute to the celebration of Edmonton's cultural diversity and heritage. Consistent with the Indigenous culture of respecting the land, the project is designed to be completely synchronised with it's location in the Edmonton River Valley.

The site masterplan has established different zones to scale the large open site into pleasant spaces for the various programming and to balance the need for public areas as well as private spaces. Areas of different activities are separated by tree groves, pathways and swales to facilitate intimate spaces for sacred ceremonies or teachings that could be happening at the same time than other events or trail usage by the general public. The location of the sweat lodges and tipis has been work shopped and chosen by the Council of Elder's in order to balance proximity to the buildings and parking's with the need to keep them out of direct (future) trail connections.

The site is intended to be kept as natural as possible. The core of the sweattlodge and tipi zones zones will be mowed while on the perimeter the grasses will be left standing high and only mowed toward the end of summer for maintenance and to control the site's otheriwse natural succession into aspen woodland. Seleted areas will be left to their natural succession. Granular pathways are thus essential for pedestrian circulation on site, as well for utility vehicles. A trail loops around the site to provide additional park amenity and to further define the activity zones. All proposed vegetation on site will be native to the Edmonton River Valley. Each tree grove represents a native species found on site. Broadleaf groves have been chosen around the sweat lodges to comply with fire smart strategies. Species tolerating wetter soil have been used for the rain gardens. Single species tree groves (with

shrub layer) have been chosen to highlight the different native tree species of the surrounding Balsam Poplar - White Spruce Plant community; Most of the plants selected have traditional meanings - they are edible or have medicinal purpose; The plants will form part of the educational componant of Kihciy Askiy.

The project will not require any additional fencing so as not to disturb the existing wildlife movements.

Site lighting is balancing the need for safety and compliance with dark sky guidelines.

The site is situated in a relatively central, accessible part of the City. The closest bus stop is on Fox Drive, about 300m from the site. It is well served by 9 different city bus lines. In the future pedestrian trail connections will be created from the site to the bus stations at Fox Drive as well as to the Whitemud Creek Trail system. However the alignement of these trails needs to be confirmed with the elders once Phase 1 is in operation.

Both pavilions are designed to be sustainable buildings in terms of materials used. Reduction of energy (and thus reduced production of carbon) is relevant only to the heated building (the washroom/change room and gathering pavilion) and is achieved in large part via the reduction of heat loss. The employment of well designed envelopes is essential to achieve this end. This means well-sealed and well insulated walls and roofs, minimizing the opportunities of cold bridging within the envelope itself and specifying excellent quality windows. Fenestration is potentially a "weak link" in the walls of a building and we have found fibre glass framed, triple glazed window units provide the best solution. Well-insulated door leafs and good door leaf-toframe sealing in exterior door assemblies also need to be well detailed. These are strategies to reduce energy use to a minimum that we will employ as we begin to create construction drawings and specifications for the buildings.

Good environmental design for buildings also means careful consideration of materials used, minimizing water use and creating healthy indoor environments. We promote the use of renewable wood as the material for the structure of the building, both in the wall framing and roof structure. The only water use to be found in this project will be the washrooms and a minimum amount needed to wash dishes in the future Gathering Room, as well as an outside hose bib. We would specify low water use WCs. Waste water will be stored in a tank and removed from site.

To create a healthy indoor environment we will employ only natural, non-off gassing, as locally available as possible materials, such as wood and linoleum. The exterior cladding will be epoxy coated wood panels, the roof asphalt shingles.

The colours (grey and wood tone) have been chosen to be deliberately muted, because of the natural setting. It is intended that the two buildings settle lightly in the landscape. The same deliberate intent of "shyness" and not wishing to dominate the surroundings, is found in the simple form of the two buildings.

Sustainability also means that we consider the cost of each choice made and the effective longevity of the products and materials that we recommend.

With the storage pavillion's east wall/roof being a grassed amenity space, the pavilion is directly integrated into the landscape, and it's visual impact innovatively minimized.

Due to the limited budget of the project, funding for public art will be held over to Phase 2 of the development. Indigenous artists will be engaged and it is envisaged to be integrated into the landscape.

The buildings have been designed to be usable in the winter and will be illuminated when in use. However the full extent of the use of Kihciy Askiy during winter will be largely dependent upon the demand for winter sweats and upon the frequency and consistency of maintenance - such as snow clearing.









URBAN CONTEXT PLAN (SCALE 1:4000)

5.0 URBAN CONTEXT & TRAIL CONNECTION PLAN



KIHCIY ASKIY SACRED EARTH

TRAIL CONNECTION PLAN (SCALE: NTS)







6.0 SITE PLAN



FUTURE PEDESTRIAN CONNECTION, ALIGNMENT TBD W/ ELDERS ONCE PHASE 1 IS IN OPERATION

100 YR FLOOD FRINGE LINE (625.46 - AS PER ALBERTA FLOOD HAZARD MAP) CONTOUR LINES

PROJECT BOUNDARY LINE

---- PROPERTY LINE

LEGEND



KIHCIY ASKIY SACRED EARTH





6.2 SITE & LANDSCAPE PLAN (SCALE 1:1000)



KIHCIY ASKIY SACRED EARTH

ATURALIZED GRASS MIX TO BE MOWED REGULARLY VALES AND LOWER RAINGARDEN AREAS TO BE PLANTED TH PLUGS OR SEEDED WITH PROPOSED SPECIES Agropyron tachyculum Awned Wheatgrass Agropyron tachyculum Commence Aguilegia canadensis Canada Anemore Aquilegia canadensis Canada Mid Rye Elymus canadensis Canada Mid Rye Elymus canadensis Canada Mid Brye Buyer Canada Anemore Aquilegia canadensis Canada Mid Brye Buyer Canada Fistulosa Wild Bergamot DONSERVATION AREA (AS PER RIBBON OF GREEN) ON YR FLOOD FRINGE LINE (625.46 - AS PER: BERTA FLOOD HAZARD MAP) ROJECT BOUNDARY LINE CODENDE ROPERTY LINE REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING		O BE MOWED	© _{EP}
TH FLUGS OR SEEDED WITH PROPOSED SPECIES Agropyron tachyculum Awned Wheatgrass Anemone canadensis Canada Anemone Agulegia canadensis Canada Anemone Elymus canadensis Canada Mild Rye Heliopsis Heliantholdes Oxeye Sunflower Heliopsis Heliantholdes Oxeye Sunflower Heliopsis Heliantholdes Oxeye Sunflower Pap palustris Fow Bluegrass Symphotichum novae-anglia New England Aster REA TO NATURALLY TRANSFORM INTO ASPEN OODLAND ONSERVATION AREA (AS PER RIBBON OF GREEN) NO YR FLOOD FRINGE LINE (625.46 - AS PER: BERTA FLOOD HAZARD MAP) ROJECT BOUNDARY LINE ONTOUR LINE REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING	NATURALIZED GRASS MIX TO BE IRREGULARLY	MOWED	10.0
Anemone canadensis Canada Anemone Aquilegia canadensis Wild Columbine Elymus canadensis Wild Columbine Elymus canadensis Canada Wild Rye Heilopsis Heilainthoides Oxeye Sunflower Hierochice odorata Sweet Grass Monarda Fistulosa Wild Bergamot Poa polustris Fowl Bluegrass Symphotichum novae-anglia New England Aster Vec A TO NATURALLY TRANSFORM INTO ASPEN OODLAND DONSERVATION AREA (AS PER RIBBON OF GREEN) 0 YR FLOOD FRINGE LINE (625.46 - AS PER: BERTA FLOOD HAZARD MMP) ROJECT BOUNDARY LINE DNTOUR LINE ROPERTY LINE REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING			Opp
Anemone canadensis Canada Anemone Aquilegia canadensis Wild Columbine Elymus canadensis Canada Wild Rye Heilopsis Heilantholdes Oxeye Sunflower Heirochioe odorata Sweet Grass Monarda Fistulosa Wild Bergamot Poa palustris Fow Bluegrass Symphotichum novae-anglia New England Aster REA TO NATURALLY TRANSFORM INTO ASPEN ODULAND DNSERVATION AREA (AS PER RIBBON OF GREEN) NO YR FLOOD FRINGE LINE (625.48 - AS PER: BERTA FLOOD HAZARD MAP) KOJECT BOUNDARY LINE DNTOUR LINE ROPERTY LINE REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING	Agropyron tachyculum	Awned Wheatgrass	9
Elymus canadensis Canada Wild Rye — G — Heliopsis Heliantholides Oxeye Sunflower Hierochioe odorata Sweet Grass Monarda Fistulosa Wild Bergamot Poa palustris Fowl Bluegrass Symphotichum novae-anglia New England Aster REA TO NATURALLY TRANSFORM INTO ASPEN OODLAND DONSERVATION AREA (AS PER RIBBON OF GREEN) NO YR FLOOD FRINGE LINE (625 46 - AS PER: BERTA FLOOD HAZARD MAP) ROJECT BOUNDARY LINE DONTOUR LINE ROPERTY LINE REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING	Anemone canadensis		
Heliopsis Heliantholdes Oxeye Sunflower Hierochioe odorata Sweet Grass Monarda Fistulosa Wild Bergamot Poa palustris Fow Bluegrass Symphotichum novae-anglia New England Aster REA TO NATURALLY TRANSFORM INTO ASPEN OODLAND DNSERVATION AREA (AS PER RIBBON OF GREEN) NO YR FLOOD FRINGE LINE (625.46 - AS PER BERTA FLOOD HAZARD MAP) KOJECT BOUNDARY LINE CONTOUR LINE ROPERTY LINE REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING	Aquilegia canadensis	Wild Columbine	G
Hierochioe odorata Sweet Grass Monarda Fistulosa Wild Berganot Poa palustris Fow Bluegrass Sympholichum novae-anglia New England Aster AREA TO NATURALLY TRANSFORM INTO ASPEN OODLAND DINSERVATION AREA (AS PER RIBBON OF GREEN) NO YE FLOOD FRINGE LINE (625 48 - AS PER: BERTA FLOOD HAZARD MAP) ROJECT BOUNDARY LINE DNTOUR LINE ROPERTY LINE REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING	Elymus canadensis	Canada Wild Rye	-G-
Monarda Fistulosa Wild Bergamot Poa palustris Fowl Bluegrass Symphotichum novae-anglia New England Aster REA TO NATURALLY TRANSFORM INTO ASPEN OODLAND Non Server Strategram DNSERVATION AREA (AS PER RIBBON OF GREEN) No YR FLOOD FRINGE LINE (65:40 - AS PER: BERTA FLOOD HAZARD MAP) ROJECT BOUNDARY LINE Songerty LINE ROPERTY LINE REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING			-
Poa palustris Fow Bluegrass Symphotichum novae-anglia New England Aster REA TO NATURALLY TRANSFORM INTO ASPEN CODLAND Some England Aster DONSERVATION AREA (AS PER RIBBON OF GREEN) No YR FLOOD FRINGE LINE (625 48 - AS PER: 	and the second	and the second se	
Symphotichum novae-anglia New England Aster REA TO NATURALLY TRANSFORM INTO ASPEN CODLAND DNSERVATION AREA (AS PER RIBBON OF GREEN) NO YR FLOOD FRINGE LINE (625.48 - AS PER: BERTA FLOOD HAZARD MAP) ROJECT BOUNDARY LINE CONTOUR LINE ROPERTY LINE REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING		and the second se	
REA TO NATURALLY TRANSFORM INTO ASPEN OODLAND ONSERVATION AREA (AS PER RIBBON OF GREEN) NY FLOOD FRINGE LINE (625.48 - AS PER BERTA FLOOD HAZARD MAP) ROJECT BOUNDARY LINE ONTOUR LINE ROPERTY LINE REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING	A CONTRACTOR OF A CONTRACTOR OFTA CONTRACTOR O	and the second se	
OODLAND ONSERVATION AREA (AS PER RIBBON OF GREEN) NYR FLOOD FRINGE LINE (625.48 - AS PER BERTA FLOOD HAZARD MAP) ROJECT BOUNDARY LINE ONTOUR LINE ROPERTY LINE REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING	Symphotichum novae-anglia	New England Aster	
N YR FLOOD FRINGE LINE (625.48 - AS PER BERTA FLOOD HAZARD MAP) ROJECT BOUNDARY LINE ONTOUR LINE ROPERTY LINE REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING	WOODLAND	MINTO ASPEN	
BERTA FLOOD HAZARD MAP) ROJECT BOUNDARY LINE INTOUR LINE ROPERTY LINE REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING	CONSERVATION AREA (AS PER R	(BBON OF GREEN)	
ONTOUR LINE ROPERTY LINE REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING	100 YR FLOOD FRINGE LINE (625. ALBERTA FLOOD HAZARD MAP)	46 - AS PER	
ROPERTY LINE REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING	PROJECT BOUNDARY LINE		
REES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING	CONTOUR LINE		
/	PROPERTY LINE		
AS LINE	and an and a second second		
		ED DUE TO ROAD WIDENING	
		ED DUE TO ROAD WIDENING	
	TREES & SHRUBS TO BE REMOVE		*

EXISTING POWER LINE TO BE REMOVED EXISTING POWER POLE TO REMAIN

EXISTING POWER POLE TO BE REMOVED

PROPOSED WOOD POWER POLE

PROPOSED LIGHT POLES (8.4M HEIGHT) EXISTING GAS LINE PROPOSED GAS LINE

> The Alberta Association of Landscape Architects

Katharina Kafka

 \mathcal{V}





7.0 SUN SHADOW IMPACT STUDY

MARCH 21 AT 3:00PM



MARCH 21 AT 12:00PM







JUNE 21 AT 9:00AM



JUNE 21 AT 12:00PM









SEPT 21 AT 9:00AM



SEPT 21 AT 12:00PM



SEPT 21 AT 3:00PM

JUNE 21 AT 3:00PM





DEC 21 AT 3:00PM



DEC 21 AT 12:00PM



DEC 21 AT 9:00AM





8.0 FLOOR PLANS

8.1 FIRE ACCESS PLAN (SCALE 1:200)



KIHCIY ASKIY SACRED EARTH





KIHCIY ASKIY SACRED EARTH

8.2 MAIN FLOOR PLAN (SCALE 1:200)

8.0 FLOOR PLANS







8.0 FLOOR PLANS

8.3 ROOF PLAN (SCALE 1:200)



KIHCIY ASKIY SACRED EARTH











west elevation (gathering centre)



north elevation (gathering centre)

9.0 BUILDING ELEVATIONS

9.1 GATHERING CENTRE (SCALE 1:200)





KIHCIY ASKIY SACRED EARTH





west elevation (storage building)



north elevation (storage building)



south elevation (storage building)

8.0 BUILDING ELEVATIONS

8.2 STORAGE BUILDING (SCALE 1:200)













N-S gathering building section

10.0 BUILDING SECTIONS (SCALE 1:150)



E-W gathering building section

KIHCIY ASKIY SACRED EARTH





11.0 FINISHES & ACCESSORIES

11.1 SITE LIGHTING PLAN (SCALE 1:1000)



KIHCIY ASKIY SACRED EARTH



Warranty Five year warran

CERTIFICATIONS DUALIC Loted DD9 / CM80 Complex 3G Vibrason Roted P65 Focum Rating P68 Complexem Rating P68 Complexem Rating P68 Complexem

Hestronic Lift Driver

(205 Total Remarks Updation (20-277036 & oble), 3470/000 6000/0016 4090 Minimum Temperature 2090 Minimum Temperature 2090 Annual Temperature Re-5090 Spalinski Unioanti Tema

P.A. Masthro Propagiod Anala (Sig Fr) Rithigh Anno D.48

DESCRIPTION

The Bilgewam⁴ LED and Juminaria is the compact, afficient, percentials approach to LED area lighting. A given behave of traditional form-and LED afficiency; the Ridgevine luminarie provides functional. Low arefile design with excellent opportunity performance. Patented modular LightBAT⁺ technology dilivers unform and energy-sticant illumination; to parking the can dipartmeter security flighting applications.

RV RIDGEVIEW

> 1 - 4 LightBARs Solid State LED

DIMENSION



LEGEND

	PROPERTY LINE
	100 YR FLOOD FRINGE LINE (525,46 - AS PER ALBERTA FLOOD HAZARD MAP)
	PROJECT BOUNDARY LINE
	TREES & SHRUBS TO BE REMOVED DUE TO ROAD WIDENING
- 9	EXISTING POWER LINE TO BE REMOVED
S EP	EXISTING POWER POLE TO REMAIN
Sep.	EXISTING POWER POLE TO BE REMOVED
Opp	PROPOSED WOOD POWER POLE
-0	PROPOSED LIGHT POLES (8.4M HEIGHT)
	EXTERIOR LIGHT SURFACE MOUNTED





11.0 FINISHES & ACCESSORIES

11.2 EXTERIOR FINISHES



KIHCIY ASKIY SACRED EARTH

LEGEND:

- Metal diagonal siding
 Copper sheet siding

3. Gutter and downspout

4. Render of Sweat Lodge Area

5. Render of Earth Bank with concrete retaining wall

6. Painted metal exterior doors

7. Glass

8. Concrete retaining wall
 9. Render of Earth Bank

10. Black shingles on Roof

11. Render of Gathering Centre





11.3 SIGNAGE PLAN











11.0 FINISHES & ACCESSORIES

11.4 SIGNAGE DESIGN PLAN



NOTE: ALL SIGNAGE TO COMPLY WITH THE EDMONTON RIVER VALLEY PARKS SIGNAGE AND WAYFINDING GUIDELINES & STANDARD.

KIHCIY ASKIY SACRED EARTH

Front View



view from parking





view from east

view from sweatlodges

12.0 RENDERS



KIHCIY ASKIY SACRED EARTH