

SAMPLE



LAND TITLE CERTIFICATE

|              |             |              |
|--------------|-------------|--------------|
| S            |             |              |
| LINC         | SHORT LEGAL | TITLE NUMBER |
| 0011 455 830 | 4390NY;C    | 67X223       |

LEGAL DESCRIPTION

PLAN 4390NY  
 BLOCK C  
 CONTAINING 1.46 HECTARES, MORE OR LESS  
 EXCEPTING THEREOUT ALL MINES AND MINERALS

ATS REFERENCE: 4;24;53;8;RL  
 ESTATE: FEE SIMPLE

MUNICIPALITY: CITY OF EDMONTON

| REGISTERED OWNER(S) |            |               |       |                 |
|---------------------|------------|---------------|-------|-----------------|
| REGISTRATION        | DATE (DMY) | DOCUMENT TYPE | VALUE | CONSIDERATION   |
| 67X223              | 09/12/1966 |               |       | NOT ESTABLISHED |

OWNERS

THE CITY OF EDMONTON.  
 OF LAND MANAGEMENT BRANCH, ATTN: LAND ACCOUNTING SECTION  
 10TH FLOOR, CENTENNIAL BUILDING  
 10015 - 103 AVENUE, EDMONTON  
 ALBERTA T5J 0H1

ENCUMBRANCES, LIENS & INTERESTS

| REGISTRATION NUMBER | DATE (D/M/Y) | PARTICULARS   |
|---------------------|--------------|---|
| 892 252 188         | 02/10/1989   | EASEMENT<br>SEE INSTRUMENT  |
| 962 151 732         | 14/06/1996   | EASEMENT<br>EASEMENT OVER 8922457;9C;1<br>FOR THE BENEFIT OF 4390NY;C |

TOTAL INSTRUMENTS: 002

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THE REGISTRAR OF TITLES CERTIFIES THIS TO BE AN  
ACCURATE REPRODUCTION OF THE CERTIFICATE OF  
TITLE REPRESENTED HEREIN THIS 6 DAY OF APRIL,  
2018 AT 11:38 A.M.

ORDER NUMBER: ██████████

CUSTOMER FILE NUMBER: ██████████



\*END OF CERTIFICATE\*

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