



Agenda

| Call to order Land Acknowledgement                           |  | G. General             | 2 min  |             |
|--|--|------------------------|--------|-------------|
| Presentation: UPE - Climate adaptation and energy transition |  | J. Monterrosa          | 30 min |             |
| Presentation: Bystander Awareness Campaign                   |  | R. Butterworth         | 30 min |             |
|  | review and Approval of previous minutes<br>Agenda<br>Minutes | G. General             | 5 min  | Decision    |
| 2. New Business/Updates:                                     |  |                        | 25 min | Information |
| a.   | ETSAB Meetings Livestream                                    |                        |        |             |
| b.   | Email from Resident on Concerns with                         |                        |        |             |
|  | DATS Discussions in ETSAB Meetings                           |                        |        |             |
| C.   | CTV Media Interview - On Demand                              |                        |        |             |
|  | Service Not Funded in Budget [Link &                         |                        |        |             |
|  | <u>Link</u> ]  |                        |        |             |
| d.   | Member letter of intention, board                            |                        |        |             |
|  | member recruitment, member review                            |                        |        |             |
| e.   | December meeting   |                        |        |             |
| 3. Sub Cor   | 3. Sub Committee Updates                                     |                        | 15 min | Decision    |
| a.   | Youth Safety and Security                                    | G. General             |        |             |
| b.   | Budget   | J. Jackman             |        |             |
| C.   | Mobility & Accessibility in Edmonton Winters                 | S. Tang                |        |             |
| 4. External  | 4. External Updates  |                        | 30 min | Information |
|  | ATU 569  | S. Bradshaw            |        |             |
|  | ETS Branch Highlights Report                                 | M. Lachance            |        |             |
| C.   | Councilor Emerging Issues Update                             | E. Rutherford          |        |             |
| d.   | Accessibility Advisory Committee - AAC                       | Z.Jabeen<br>G. General |        |             |
| e.   | Monthly Branch Update with Carrie                            | G. General             |        |             |
| Transit Experience (Omitted from the Minutes)                |  |                        | 10 min | Information |
| 6. Topics of the Night                                       |  | S. Tang                | 2 min  | Decision    |
| Adjournment  |  |                        | 1 min  |             |

Board Process (Draft next agenda):
Vice Chair, ETSAB Admin, and one board members: n/a

| Standing Items / Liaisons   | Follow-up Items  |  |
|---|--|--|
| Edmonton Arts Council (EAC) Liaison: S. Tang                          | Quick Response to Emerging Items and Past Reports G. General |  |
| Accessibility Advisory Committee (AAC) Liaison: Michelle Peters-Jones | New Member Orientation S. Tang, M. Peters-Jones, G. General  |  |
| Budget (Capital, 10 year rolling, adjustments) Liaison: (June to Nov) | Grad Student Liaison<br>N/A                                  |  |
|   |  |  |



Monday November 28, 2022 5:30 p.m. to 7:30 p.m Board Meeting Google Meet/Virtual Meeting

Agenda

Meeting ID

meet.google.com/jqx-tyfh-zcv Phone Numbers (CA)+1 647-737-8062 PIN: 112 741 685#